



MEETING
NICHOLASVILLE POLICE DEPARTMENT
717 NORTH MAIN STREET
MONDAY, JULY 27, 2026
5:00 PM

AGENDA

CALL TO ORDER

ROLL CALL

APPROVE MINUTES

July 13, 2026 Regular Meeting

SECOND READING

1. **ORDINANCE 227-2026:**
AN ORDINANCE, PURSUANT TO NICHOLASVILLE, KENTUCKY'S CODE OF ORDINANCES, CHAPTER 20, SECTION 20-1, ARTICLE 3: SUBDIVISION PROCESSING, 343.2 FINANCIAL GUARANTEE REQUIREMENTS.

FIRST READING

2. **ORDINANCE 224-2026:**
AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-2 (CITY) TO I-1 (LIGHT INDUSTRIAL DISTRICT) FOR APPROXIMATELY 11.0 ACRES OF PROPERTY LOCATED AT US 27 & HOOVER PIKE (PVA PARCEL #048-00-00-009.02). [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to I-1 (Light Industrial District) for approximately 11.0 net acres of property located on PVA Parcel #048-00-00-009.02.]
3. **ORDINANCE 225-2026:**
AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1(COUNTY) TO R-1E (SINGLE FAMILY RESIDENTIAL DISTRICT) & R-1F (SINGLE FAMILY RESIDENTIAL DISTRICT) FOR APPROXIMATELY 53.35 ACRES OF PROPERTY LOCATED AT 2051 ASHGROVE ROAD (PVA PARCEL #067-00-00-016.00). [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to R-1E (Single Family Residential District) & R-1F (Single Family Residential District) for approximately 53.35 net acres of property located on PVA Parcel #067-00-00-016.00.]

CONSIDERATION

4. Request to authorize the Mayor to sign a sewer assessment lien release for 228 Industry Parkway.
5. Request to authorize the Mayor to sign a sewer assessment lien release for 236

Industry Parkway.

PLANNING AND ZONING

6. Request to authorize the Mayor to sign Memorandum of Agreement by and between the City of Nicholasville and William Todd Goodlett. *Tim Cross*

ENGINEERING

7. Request to approve the release of the Letter of Credit for Fairview Woods Subdivision. *Brian Claar*

GRANTS ADMINISTRATION

8. A request to authorize the Mayor to sign **RESOLUTION 2026-004: A RESOLUTION AUTHORIZING THE MAYOR TO SIGN THE SUPPLEMENTAL AGREEMENT WITH KYTC FOR THE WEST HIGH SHARED USE TRAIL.** *Stephen Pracht*

HUMAN RESOURCES

9. Request to approve the promotion of Battalion Chief in the Fire Department. *Kathy Rhineheimer*
10. Request to approve the promotion of Fire Department Captain. *Kathy Rhineheimer*
11. Request to approve the promotion of a Lieutenant in the Fire Department. *Kathy Rhineheimer*
12. Request to approve the hire of Firefighter Recruits. *Kathy Rhineheimer*
13. Request to approve rate change in the Police Department. *Kathy Rhineheimer*
14. Request to approve the hire in the Police Department of Police Officers under KRS 95.022. *Kathy Rhineheimer*
15. Request to approve the progression to Wastewater Plant Operator II in the Wastewater Treatment Plant. *Kathy Rhineheimer*
16. Request to approve the rate increase for successful completion of Class III license. *Kathy Rhineheimer*
17. Request to approve the promotion of Public Works Superintendent. *Kathy Rhineheimer*
18. Request to approve the hire of Engineering Assistant II. *Kathy Rhineheimer*
19. Request to approve the progress of Distributions Collections Operator III. *Kathy Rhineheimer*
20. Request to approve the hire of Staff Accountant I. *Kathy Rhineheimer*

POLICE

21. Request to authorize the Mayor to sign **MUNICIPAL ORDER 2026-016: A MUNICIPAL ORDER APPROVING THE APPOINTMENT OF A CITY REPRESENTATIVE TO THE CODE ENFORCEMENT BOARD.** *Michael Fleming*

FINANCE

22. Request to approve financials for period through May 31, 2026. *Laurie Young*

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| 23. | Request to approve refund of 2025 Payroll Tax Refund in an amount that exceeds \$1,500.00. | <i>Laurie Young</i> |
| 24. | Request to approve accounts payable as presented. | <i>Laurie Young</i> |

PUBLIC COMMENTS

COMMISSIONER'S BUSINESS

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| 25. | Request to authorize the Mayor to sign Change Orders for the John Preece Park Recreation Center. | <i>Bob Amato</i> |
| 26. | Request to ratify the Mayor's signature, or his designee, on the contract by and between the City of Nicholasville and CivicPlus. | <i>Kathy Walker</i> |

ADJOURN

[MEET_FOOT]