

Monday, July 13, 2026
City Commission Meeting

[MIN_HEAD]

The City of Nicholasville's Board of Commission met in regular session on Monday, July 13, 2026 at the Nicholasville Police Department's Community Room, located at 717 North Main Street in Nicholasville. Mayor Pro-Tem Pete Sutherland called the meeting to order at 5:00 PM.

Roll Call

Presiding Officer: Mayor Pro-Tem Peter Sutherland

Commission Present: Commissioner Bethany Brown
Commissioner Patty Teater
Commissioner Dexter Knight

Additionally, the following department staff members were present for this meeting:

Bob Amato, Utility Director	Mary Marion, Human Resources
Doug Blackford, General Government Director	Stephen Pracht, Grants Administrator
Josh Bolton, Fire Marshall	Kathy Rhineheimer, Human Resources
Brian Claar, Engineer	Darren Sammons, City Attorney
Craig Cox, Fire Chief	Kathy Walker, City Clerk
Tim Cross, Planning Director	Raven Warren-Trainor, Assist. City Clerk
Michael Fleming, Police Chief	Laurie Young, Finance Officer

Motion by Commissioner Knight, seconded by Commissioner Brown, to approve the minutes of the June 22, 2026 Regular Meeting as presented.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

Motion by Commissioner Teater, seconded by Commissioner Brown, to approve the second and binding reading of **ORDINANCE 213-2026: AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF 15.85 ACRES OF REAL PROPERTY LOCATED AT 880 SULPHUR WELL ROAD INTO THE CITY OF NICHOLASVILLE, KENTUCKY.**

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

Motion by Commissioner Brown, seconded by Commissioner Teater, to approve the second and binding reading of **ORDINANCE 221-2026: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-1 (CITY) TO B-2 (HIGHWAY BUSINESS DISTRICT) FOR APPROXIMATELY 2.01 ACRES OF PROPERTY LOCATED AT JOHN SUTHERLAND DRIVE (PVA**

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PARCEL # 057-00-00-018.57).

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

Motion by Commissioner Knight, seconded by Commissioner Sutherland, to approve the second and binding reading of **ORDINANCE 222-2026: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 & R-3 (CITY) TO R-1E (SINGLE FAMILY RESIDENTIAL DISTRICT) FOR APPROXIMATELY 53.08 ACRES OF PROPERTY LOCATED AT 3090 ASHGROVE ROAD (PVA PARCEL #078-00-00-012.00).**

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Knight

NO - Commissioner Teater

ABSTAIN Commissioner Brown

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Motion: PASSED

Motion by Commissioner Brown, seconded by Commissioner Knight, to approve the first and non-binding reading of **ORDINANCE 224-2026: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-2 (CITY) TO I-1 (LIGHT INDUSTRIAL DISTRICT) FOR APPROXIMATELY 11.0 ACRES OF PROPERTY LOCATED AT US 27 & HOOVER PIKE (PVA PARCEL #048-00-00-009.02).** [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to I-1 (Light Industrial District) for approximately 11.0 net acres of property located on PVA Parcel #048-00-00-009.02].

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown

NO - Commissioner Teater, Commissioner Knight

Motion: FAILED

Motion by Commissioner Teater, seconded by Commissioner Brown, to approve the first and non-binding reading of **ORDINANCE 227-2026: AN ORDINANCE, PURSUANT TO NICHOLASVILLE, KENTUCKY'S CODE OF ORDINANCES, CHAPTER 20, SECTION 20-1, ARTICLE 3: SUBDIVISION PROCESSING, 343.2 FINANCIAL GUARANTEE REQUIREMENTS.** [This Ordinance amends Exhibit A and Exhibit B of Chapter 20, Section 20-1, Article 3: Subdivision Processing, in Subsection 343.2 Financial Guarantee Requirements.].

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

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Motion by Commissioner Brown, seconded by Commissioner Knight, to approve the request to close Walnut Street from 4:00 pm until 7:30 pm on Thursday, August 28, 2026 for the Jessamine County Health Department's Overdose to Action event..

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight
NO - None
Motion: PASSED

Motion by Commissioner Sutherland, seconded by Commissioner Brown, to award Bid 2026-304 to Morton Salt for the purchase of 300 tons of road salt for the 2026-2027 at \$119.46 per ton with an additional 300 tons on standby as needed.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight
NO - None
Motion: PASSED

Motion by Commissioner Teater, seconded by Commissioner Brown, to award Bid 2026-312 for the Lake of the Orchard storm drain repair in the amount of \$54,378.00 to Hager Construction Company.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight
NO - None
Motion: PASSED

Motion by Commissioner Teater, seconded by Commissioner Brown, to authorize the Mayor to sign **RESOLUTION 2026-003:**

A RESOLUTION ADOPTING AND APPROVING THE EXECUTION OF A LOCAL AREA ROAD PROGRAM (LARP) AGREEMENT BETWEEN THE CITY OF NICHOLASVILLE, KENTUCKY AND THE COMMONWEALTH OF KENTUCKY, TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight
NO - None
Motion: PASSED

Motion by Commissioner Teater, seconded by Commissioner Brown, to table the release of the Letter of Credit for Eastgate Subdivision.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight
NO - None

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Motion: PASSED

Motion by Commissioner Brown, seconded by Commissioner Knight, to award Bid 2026-311 for the Acoustic Improvement Project at the Nicholasville Police Department to Ketchum Walton Co. in the amount of \$58,760.00.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

Motion by Commissioner Brown, seconded by Commissioner Knight, to approve the promotion of Josh Bolton to Assistant Fire Chief, at the hourly rate of \$56.39, exempt position, effective July 28, 2026.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

Motion by Commissioner Teater, seconded by Commissioner Brown, to approve the effective date of Isaiah Virgil to June 30, 2026 instead of the June 16, 2026 date previously read.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

Motion by Commissioner Teater, seconded by None, to approve the hire of Brian Collier as Assistant Purchasing Agent, grade 56, at the hourly rate of \$26.15, effective July 14, 2026.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

Motion by Commissioner Knight, seconded by Commissioner Brown, to approve the promotions of Matthew Leasor and Grayson Hearn to Wastewater Plant Supervisor, grade 58, at the hourly rate of \$31.70, effective July 14, 2026.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

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Motion by Commissioner Knight, seconded by Commissioner Teater, to approve the hire of Madison Davidson as Wastewater Treatment Plant Seasonal Maintenance Worker, at the hourly rate of \$17.10, effective July 28, 2026.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight
NO - None
Motion: PASSED

Motion by Commissioner Brown, seconded by Commissioner Teater, to approve the lateral hire of Katrina Masters, as Police Officer, officer grade 7, effective August 4, 2026 pending pre-employment screenings at the hourly rate of \$ 28.41 for the 84 hour rate.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight
NO - None
Motion: PASSED

Motion by Commissioner Brown, seconded by Commissioner Knight, to approve the hire of James Hollingsworth as a full-time Seasonal Maintenance Worker to water the downtown flowers, at the hourly rate of \$17.10 with no benefits, effective July 14, 2026 pending pre-employment testing.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight
NO - None
Motion: PASSED

Motion by Commissioner Teater, seconded by Commissioner Knight, to authorize the Mayor to sign **MUNICIPAL ORDER 2026-014: A MUNICIPAL ORDER TO APPOINT LODGING REPRESENTATIVE TO THE NICHOLASVILLE-WILMORE-JESSAMINE COUNTY JOINT TOURISM COMMISSION.** [This Municipal Order appoints Roberta (Bobbie) Carpenter to the Tourism Commission for a three (3) year term to end June 30, 2029.].

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight
NO - None
Motion: PASSED

Motion by Commissioner Brown, seconded by Commissioner Knight, to authorize the Mayor to sign **MUNICIPAL ORDER 2026-015: A MUNICIPAL ORDER TO APPOINT A RESTAURANT REPRESENTATIVE TO THE NICHOLASVILLE-WILMORE-JESSAMINE COUNTY JOINT TOURISM COMMISSION.** [This Municipal Order appoints Mona Ostendorf to the Tourism Commission for a term of three (3) years, ending June 30, 2029.].

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Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

Public Comment:

1. John Gill, Nicholasville, [employed by Kentucky Fi] spoke regarding Data Centers.

Motion by Commissioner Brown, seconded by Commissioner Teater to approve the promotion of Spencer Goodwin in the Police Department to Detective, Police step 10, effective July 14, 2026, at the hourly rate of \$32.68 per hour as he will be a 80-hour employee rather than 84-hour.

Roll Call Vote: YES - Commissioner Sutherland, Commissioner Brown, Commissioner Teater,
Commissioner Knight

NO - None

Motion: PASSED

There being no further business to come before the Board of Commissioners, Mayor Pro-Tem Sutherland declared the meeting adjourned at 5:58 p.m. with no objection.

Kathy Walker, City Clerk

Alex W. Carter, Mayor