



**MEETING**  
NICHOLASVILLE POLICE DEPARTMENT  
717 NORTH MAIN STREET  
**MONDAY, JULY 13, 2026**  
**5:00 PM**

## **AGENDA**

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**CALL TO ORDER**

**ROLL CALL**

**APPROVE MINUTES**

June 22, 2026 Regular Meeting

### **SECOND READING**

1. **ORDINANCE 213-2026**  
**AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF 15.85 ACRES OF REAL PROPERTY LOCATED AT 880 SULPHUR WELL ROAD INTO THE CITY OF NICHOLASVILLE, KENTUCKY.**
2. **ORDINANCE 221-2026**  
**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-1 (CITY) TO B-2 (HIGHWAY BUSINESS DISTRICT) FOR APPROXIMATELY 2.01 ACRES OF PROPERTY LOCATED AT JOHN SUTHERLAND DRIVE (PVA PARCEL # 057-00-00-018.57).**
3. **ORDINANCE 222-2026**  
**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 & R-3 (CITY) TO R-1E (SINGLE FAMILY RESIDENTIAL DISTRICT) FOR APPROXIMATELY 53.08 ACRES OF PROPERTY LOCATED AT 3090 ASHGROVE ROAD (PVA PARCEL #078-00-00-012.00).**

### **FIRST READING**

4. **ORDINANCE 224-2026:**  
**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-2 (CITY) TO I-1 (LIGHT INDUSTRIAL DISTRICT) FOR APPROXIMATELY 11.0 ACRES OF PROPERTY LOCATED AT US 27 & HOOVER PIKE (PVA PARCEL #048-00-00-009.02).** [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to I-1 (Light Industrial District) for approximately 11.0 net acres of property located on PVA Parcel #048-00-00-009.02.]
5. **ORDINANCE 225-2026:**  
**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1(COUNTY) TO R-1E (SINGLE FAMILY RESIDENTIAL DISTRICT) & R-1F ( SINGLE FAMILY RESIDENTIAL DISTRICT) FOR APPROXIMATELY 53.35 ACRES OF PROPERTY LOCATED AT 2051 ASHGROVE ROAD (PVA PARCEL #067-00-00-016.00).** [This ordinance amends

the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to R-1E (Single Family Residential District) & R-1F (Single Family Residential District) for approximately 53.35 net acres of property located on PVA Parcel #067-00-00-016.00.]

6. **ORDINANCE 227-2026:**  
**AN ORDINANCE, PURSUANT TO NICHOLASVILLE, KENTUCKY'S CODE OF ORDINANCES, CHAPTER 20, SECTION 20-1, ARTICLE 3: SUBDIVISION PROCESSING, 343.2 FINANCIAL GUARANTEE REQUIREMENTS.** [This Ordinance amends Exhibit A and Exhibit B of Chapter 20, Section 20-1, Article 3: Subdivision Processing, in Subsection 343.2 Financial Guarantee Requirements.]

## CONSIDERATION

7. Request to close Walnut Street for the Jessamine County Health Department's Overdose to Action event.

## GENERAL GOVERNMENT

8. Request to award Bid 2026-304 for Road Salt. *Doug Blackford*
9. Request to award Bid 2026-312 for storm drain repairs at Lake of the Orchard. *Doug Blackford*

## ENGINEERING

10. Request to authorize the release of Letter of Credit for Eastgate Subdivision. *Brian Claar*
11. Request to authorize the Mayor to sign the Encroachment Agreement by and between the City of Nicholasville, Joseph Saluga and Angelina Christin. *Brian Claar*

## GRANTS ADMINISTRATION

12. Request to authorize the Mayor to sign **RESOLUTION 2026-003:**  
**A RESOLUTION ADOPTING AND APPROVING THE EXECUTION OF A LOCAL AREA ROAD PROGRAM (LARP) AGREEMENT BETWEEN THE CITY OF NICHOLASVILLE, KENTUCKY AND THE COMMONWEALTH OF KENTUCKY, TRANSPORTATION CABINET, DEPARTMENT OF HIGHWAYS.** *Stephen Pracht*

## POLICE

13. Request to award Bid 2026-311 for the Acoustic Improvement Project. *Michael Fleming*

## HUMAN RESOURCES

14. Request to approve promotion of Assistant Fire Chief. *Kathy Rhineheimer*
15. Request to correct effective date of previous hire. *Kathy Rhineheimer*
16. Request to approve the hire of Assistant Purchasing Agent. *Kathy Rhineheimer*
17. Request to approve the promotions of Wastewater Treatment Plant Supervisors. *Kathy Rhineheimer*

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|---------------------------------------------------------------------------------------------------|--------------------------|
| 18. Request to approve the hire of Seasonal Maintenance Worker at the Wastewater Treatment Plant. | <i>Kathy Rhineheimer</i> |
| 19. Request to approve the hire of Seasonal Maintenance Worker in Administration-General.         | <i>Kathy Rhineheimer</i> |
| 20. Request to approve the lateral hire of Police Officer.                                        | <i>Kathy Rhineheimer</i> |

## **FINANCE**

21. Request to approve accounts payable as presented.

## **PUBLIC COMMENTS**

## **COMMISSIONER'S BUSINESS**

22. Request to authorize the Mayor to sign **MUNICIPAL ORDER 2026-014:  
A MUNICIPAL ORDER TO APPOINT LODGING REPRESENTATIVE TO THE  
NICHOLASVILLE-WILMORE-JESSAMINE COUNTY JOINT TOURISM  
COMMISSION.**
23. Request to authorize the Mayor to sign **MUNICIPAL ORDER 2026-015:  
A MUNICIPAL ORDER TO APPOINT A RESTAURANT REPRESENTATIVE TO  
THE NICHOLASVILLE-WILMORE-JESSAMINE COUNTY JOINT TOURISM  
COMMISSION.**
24. Data Center Moratorium discussion.

## **ADJOURN**

[MEET\_FOOT]