



**REGULAR MEETING**  
NICHOLASVILLE POLICE DEPARTMENT  
717 NORTH MAIN STREET  
**MONDAY, JUNE 8, 2026**  
**5:00 PM**

## **AGENDA**

---

**CALL TO ORDER**

**ROLL CALL**

**APPROVE MINUTES**

May 28, 2026 Special Called Meeting

### **FIRST READING**

**ORDINANCE 215-2026**

**AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-2 (CITY) TO I-1 (LIGHT INDUSTRIAL DISTRICT) FOR APPROXIMATELY 2.06 ACRES OF PROPERTY LOCATED AT THE CORNER OF HOWARD STREET & ELIZABETH STREET (PVA PARCEL #056-00-00-005.31). [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to I-1 (Light Industrial District) for approximately 2.06 net acres of property located on PVA Parcel #056-00-00-005.31.]**

**ORDINANCE 216-2026**

**AN ORDINANCE AMENDING THE CITY OF NICHOLASVILLE, KENTUCKY'S ANNUAL BUDGET FOR THE GENERAL GOVERNMENT FOR THE FISCAL YEAR 07-01-2025 THROUGH 06-30-2026 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT. [This Ordinance amends the budget for the fiscal year ending June 30, 2026 for operation of city government.]**

**ORDINANCE 217-2026**

**AN ORDINANCE ESTABLISHING THE RATE FOR THE REGULATORY LICENSE FEE UPON THE GROSS RECEIPTS OF THE SALE OF ALCOHOLIC BEVERAGES FOR THE FISCAL YEAR ENDING JUNE 30, 2027. [This ordinance establishes a regulatory license fee upon the gross receipts of the sale of alcoholic beverages of each license issued by the City ABC Administrator for the fiscal year 2026 in the amount of five percent (5%) of gross retail sales of all alcoholic beverages sold by the drink, package distilled spirits and wine, and package malt beverages.]**

**ORDINANCE 218-2026**

**AN ORDINANCE ADOPTING THE CITY OF NICHOLASVILLE, KENTUCKY'S ANNUAL BUDGET FOR THE GENERAL GOVERNMENT FOR THE FISCAL YEAR 07-01-26 THROUGH 06-30-2027 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT. [This Ordinance adopts the budget for general government operations for fiscal year July 1, 2026 through June 30, 2027 for the City of Nicholasville.]**

**ORDINANCE 219-2026**

**AN ORDINANCE AMENDING THE CITY OF NICHOLASVILLE, KENTUCKY'S ANNUAL BUDGET FOR THE UTILITY GOVERNMENT FOR THE FISCAL YEAR 07-01-25 THROUGH 06-30-26 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF UTILITIES. [This Ordinance amends the budget for the fiscal year ending June 30, 2026 for the operation of city utilities for the City of Nicholasville.]**

**ORDINANCE 220-2026**

**AN ORDINANCE ADOPTING THE CITY OF NICHOLASVILLE, KENTUCKY'S ANNUAL BUDGET FOR THE UTILITY GOVERNMENT FOR THE FISCAL YEAR 07-01-2026 THROUGH 06-30-2027 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF UTILITIES. [This Ordinance adopts the budget for the operation of city utilities for the fiscal year July 1, 2026 through June 30, 2027 in the City of Nicholasville.]**

**CONSIDERATION**

1. Request to authorize the Mayor to sign the Second Amended Memorandum and Agreement by and between the City of Nicholasville, Hulett Irrevocable Family GSTT Trust and CF Apartments. *Tim Cross*

**UTILITY**

2. Request to authorize the Mayor to sign the contract by and between the City of Nicholasville and Shield Environmental. *Bob Amato*

**HUMAN RESOURCES**

3. Request to approve rate change in the Fire Department due to successful completion of Kentucky Fire Commission Certification.
4. Request to set effective date of Seasonal Maintenance Workers in Administration - General.
5. Request to set effective date of Seasonal Maintenance Worker in Cemetery department.
6. Request to approve the hire of Meter Reader I in the Meter Department.
7. Request to approve the progression of employees in the Water Treatment Plant to Senior Plant Operator.
8. Request to approve the hire of temporary Full-Time Police Officer under KRS 95.022.
9. Request to approve the hire of a paid intern in the Police Department.

**FINANCE**

10. Request to approve accounts payable as presented.

**PUBLIC COMMENTS**

**COMMISSIONER'S BUSINESS**

**ADJOURN**

[MEET\_FOOT]