



AGENDA

CALL TO ORDER

ROLL CALL

APPROVE MINUTES

April 27, 2026 Regular Meeting

FIRST READING

ORDINANCE 214-2026:

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM R-1 & R-3 (CITY) TO R-3 (MULTI-FAMILY RESIDENTIAL DISTRICT) & R-1T (TOWNHOUSE RESIDENTIAL DISTRICT) FOR APPROXIMATELY 5.385 ACRES OF PROPERTY LOCATED AT THE CORNER OF BRET LANE & IMPERIAL WAY (PVA PARCEL # 057-00-00-020.12, # 057-00-00-020.13, # 057-00-00-029.08).

CONSIDERATION

- RESOLUTION 2026-001**
A RESOLUTION ADOPTING AND APPROVING THE EXECUTION OF A MUNICIPAL AID CO-OP PROGRAM CONTRACT BETWEEN THE INCORPORATED CITY OF NICHOLASVILLE AND THE COMMONWEALTH OF KENTUCKY, TRANSPORTATION CABINET, DEPARTMENT OF RURAL AND MUNICIPAL AID FOR THE FISCAL YEAR BEGINNING JULY 1, 2026, AS PROVIDED IN THE KENTUCKY REVISED STATUTES AND ACCEPTING ALL STREETS REFERRED TO THEREIN AS BEING STREETS WHICH ARE A PART OF THE INCORPORATED CITY.
- Request to authorize the Mayor to sign Proclamation recognizing the Month of May as Mental Health Awareness Month.

GENERAL GOVERNMENT

- Request to award Bid # 2026-301 for the removal and repair of crushed drain pipe. *Doug Blackford*
- Request to award Bid # 2026-302 for demolition. *Doug Blackford*

UTILITY

- Request to accept the Engagement Proposal for the fiscal year 2026 Financial Audit. *Bob Amato*
- Request to authorize the Mayor to sign a property lease agreement. *Bob Amato*

PLANNING AND ZONING

7. Request to authorize the Mayor or his designee to sign the Service Agreement by and between the City of Nicholasville and Open Gov. *Tim Cross*

POLICE

8. Request to authorize the donation of a vehicle for Project Graduation. *Michael Fleming*
9. Request to authorize the Mayor to sign **MUNICIPAL ORDER 2026-010: A MUNICIPAL ORDER APPROVING THE APPOINTMENT OF A CITY REPRESENTATIVE TO THE CODE ENFORCEMENT BOARD.** *Michael Fleming*

HUMAN RESOURCES

10. Request to approve the hire of a Seasonal Maintenance Worker in Administration - General. *Kathy Rhineheimer*
11. Request to correct effective date of the Seasonal Maintenance Worker in the Cemetery. *Kathy Rhineheimer*
12. Request to approve the promotion of Purchasing Agent. *Kathy Rhineheimer*
13. Request to approve the hire of Police Officer in the Police Department. *Kathy Rhineheimer*
14. Request to approve the hire of a Seasonal Maintenance Worker in the Police Department. *Kathy Rhineheimer*
15. Request to approve the promotion of HR/Payroll Associate in Administration. *Kathy Rhineheimer*

FINANCE

16. Request to accept donation. *Laurie Young*
17. Request to approve Fiscal Year 2026 Financials through March 31, 2026. *Laurie Young*
18. Request to approve accounts payable as presented.

ENGINEERING

19. Request for discussion on Chrisman Oaks Waterline Looping.

PUBLIC COMMENTS

COMMISSIONER'S BUSINESS

20. Request to Authorize the Mayor to sign **MUNICIPAL ORDER 2026-011: A MUNICIPAL ORDER APPROVING THE APPOINTMENT OF A CITY REPRESENTATIVE TO THE JESSAMINE COUNTY PROPERTY VALUATION ADMINISTRATOR'S BOARD OF APPEALS.**
21. Request for discussion on downtown parking signage.

ADJOURN

[MEET_FOOT]