



REGULAR MEETING
NICHOLASVILLE POLICE DEPARTMENT
717 NORTH MAIN STREET
MONDAY, JANUARY 12, 2026
5:00 PM

AGENDA

CALL TO ORDER

ROLL CALL

APPROVE MINUTES

December 8, 2025 Regular Meeting

SECOND READING

1. **ORDINANCE 207-2026:**
AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF 2.76 ACRES OF REAL PROPERTY LOCATED NORTH OF ASHGROVE ROAD (ASHGROVE MHC, LLC PROPERTY – NORTH PORTION OF PVA PARCEL NO. 078-20-00-001.00) INTO THE CITY OF NICHOLASVILLE, KENTUCKY.

FIRST READING

2. **ORDINANCE 208-2026:**
AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (COUNTY) TO B-1 (CENTRAL BUSINESS DISTRICT), R-1E (SINGLE FAMILY RESIDENTIAL DISTRICT), & R-1F (SINGLE FAMILY RESIDENTIAL DISTRICT) FOR APPROXIMATELY 61.01 ACRES OF PROPERTY LOCATED AT 162 THOMPSON LANE (PVA PARCEL #059-00-00-027.00). [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to B-1(Central Business District), R-1E (Single Family Residential District), and R-1F (Single Family Residential District) for approximately 61.01 net acres of property located on PVA Parcel #059-00-00-027.00.]
3. **ORDINANCE 209-2026:**
AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (COUNTY) TO R-1D (SINGLE FAMILY RESIDENTIAL), FOR APPROXIMATELY 17.91 ACRES OF PROPERTY LOCATED AT 1549 KEENE ROAD (PVA PARCEL #045-00-00-093.00). [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to R-1D (Single Family Residential District) for approximately 17.91 net acres of property located on PVA Parcel #045-00-00-093.00.]

CONSIDERATION

- | | | |
|----|---|-----------------------|
| 4. | Request to authorize the Mayor to sign RESOLUTION 2026-001: A RESOLUTION ESTABLISHING A ONE-YEAR MORATORIUM OF ZONE MAP AMENDMENTS FOR MULTI-FAMILY DEVELOPMENTS ALONG LEXINGTON ROAD. | <i>Darren Sammons</i> |
| 5. | Request for discussion of NFD SOP 100-95 (Physical Fitness Requirements). | |

GENERAL GOVERNMENT

- | | | |
|----|--|-----------------------|
| 6. | Request to award bid 2025-293 for remodeling at Fire Station #2. | <i>Doug Blackford</i> |
| 7. | Request to award bid 2025-295 for Lone Oak restaurant remodel. | <i>Doug Blackford</i> |

UTILITY

- | | | |
|----|---|------------------|
| 8. | Request to award the bid for the 24" Water Transmission Line Project. | <i>Bob Amato</i> |
|----|---|------------------|

GRANT ADMINISTRATION

- | | | |
|----|---|-----------------------|
| 9. | Request to authorize the Mayor to sign Amendment No. 3 to Task Order 21-01 by and between the City of Nicholasville and Strand Associates Inc. for East High Shared Use Path. | <i>Stephen Pracht</i> |
|----|---|-----------------------|

PLANNING AND ZONING

- | | | |
|-----|---|------------------|
| 10. | Request to approve the reappointment of members to the Nicholasville Planning Commission. | <i>Tim Cross</i> |
|-----|---|------------------|

HUMAN RESOURCES

- | | | |
|-----|---|--------------------------|
| 11. | Request to authorize the Mayor to sign MUNICIPAL ORDER 2026-001: A MUNICIPAL ORDER AMENDING THE CITY OF NICHOLASVILLE'S EMPLOYEE HANDBOOK. | <i>Kathy Rhineheimer</i> |
| 12. | Request to approve the hire of Firefighter Recruit in the Fire Department. | <i>Kathy Rhineheimer</i> |
| 13. | Request to approve the progression of Fire Recruits to Firefighters for completion of their introductory period. | <i>Kathy Rhineheimer</i> |
| 14. | Request to approve the progression of Police Recruits to Police Officers for completion of their introductory period. | <i>Kathy Rhineheimer</i> |
| 15. | Request to approve the Wilmore, Jessamine County Joint Tourism Commission request to hire a full-time Tourism Office Manager. | <i>Kathy Rhineheimer</i> |
| 16. | Request to approve the effective date of Water Distribution Operator Trainee in the Water Department. | <i>Kathy Rhineheimer</i> |
| 17. | Request to approve the hire of Administrative Assistant in Administration-General. | <i>Kathy Rhineheimer</i> |
| 18. | Request to approve hire of Temporary Intern in the Police Department. | <i>Kathy Rhineheimer</i> |

POLICE

19. Request to award bid 2025-294 for property demolition.
20. Request to approve use of Opioid Abatement Funds.

Michael Fleming

Michael Fleming

FINANCE

21. Request to approve accounts payable as presented.

PUBLIC COMMENTS

COMMISSIONER'S BUSINESS

22. Request to adjourn into closed session per KRS 61.810(1)(c) for discussions of proposed or pending litigation against or on behalf of the public agency
23. Potential action on closed session.
24. Request to adjourn into closed session per KRS 61.810(1)(b) for deliberations on the future acquisition or sale of real property by a public agency.
25. Potential action on closed session.

ADJOURN

[MEET_FOOT]