



## **AGENDA**

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### **CALL TO ORDER**

### **ROLL CALL**

### **APPROVE MINUTES**

July 28, 2025 Regular Meeting

August 7, 2025 Public Hearing

### **SECOND READING**

1. **ORDINANCE 194-2025:**  
**AN ORDINANCE ESTABLISHING A DECREE OF ANNEXATION OF 83.71 ACRES OF REAL PROPERTY LOCATED AT 3213 LEXINGTON ROAD/US 27 (DWH PROPERTIES, LLC PROPERTY – PVA PARCEL NO. 067-00-00-028.00) INTO THE CITY OF NICHOLASVILLE, KENTUCKY.**

### **FIRST READING**

2. **ORDINANCE 200-2025:**  
**AN ORDINANCE ESTABLISHING TAX RATES FOR THE CITY OF NICHOLASVILLE FOR THE YEAR 2025 FOR REAL AND PERSONAL PROPERTY, THE BASE AMOUNT OF SAID TAXES BEING DUE ON OR BEFORE OCTOBER 31, 2025, WITH A 10% PENALTY ADDED NOVEMBER 1, 2025, AND INTEREST OF 1% PER MONTH BEGINNING JANUARY 1, 2026, AND FOR PAYMENTS RECEIVED ON OR AFTER MARCH 1, 2026, AN ADDITIONAL PENALTY EQUAL TO THE GREATER OF \$75.00 OR 25% OF THE THEN-OUTSTANDING AMOUNT (INCLUDING THE 10% PENALTY AND ANY ACCRUED INTEREST) SHALL BE COLLECTED. [This Ordinance sets the tax rate for Real and Personal Property in the City of Nicholasville for 2025.]**
3. **ORDINANCE 201-2025:**  
**AN ORDINANCE ESTABLISHING TAX RATES FOR THE CITY OF NICHOLASVILLE FOR THE YEAR 2026 FOR MOTOR VEHICLES AND WATER CRAFT. [This Ordinance establishes the tax rates for the City of Nicholasville for motor vehicles and water craft for the tax year 2026.]**

### **CONSIDERATION**

4. Request to authorize the Mayor to sign the Memorandum of Agreement by and between the City of Nicholasville and the Nicholasville Farmers' Market.
5. Request to authorize the Mayor to sign the Memorandum of Agreement by and between the City of Nicholasville and Jessamine Adult Education Program.

### **UTILITY**

6. Request to accept donation.

*Bob Amato*

## PLANNING AND ZONING

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|----|--------------------------------------------------------------------------|----------------------|
| 7. | Request to approve the refund of surety for improvements.                | <i>Paul Bradford</i> |
| 8. | Request to approve the release of the Letter of Credit for improvements. | <i>Paul Bradford</i> |
| 9. | Request to approve the refund of surety for improvements.                | <i>Paul Bradford</i> |

## LEGAL

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| 10. | Request to authorize the Mayor to sign a sewer assessment lien release for 109 Commerce Drive. | <i>Darren Sammons</i> |
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## POLICE

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|-----|-------------------------------------------------------------------|------------------------|
| 11. | Request to approve capital purchase from Opioid Settlement Funds. | <i>Michael Fleming</i> |
| 12. | Request to approve software purchase from State Forfeiture Fund.  | <i>Michael Fleming</i> |

## HUMAN RESOURCES

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| 13. | Request to authorize the Mayor to sign <b>MUNICIPAL ORDER 2025-011: A MUNICIPAL ORDER TO AMEND THE CITY OF NICHOLASVILLE'S EMPLOYEE HANDBOOK.</b> | <i>Kathy Rhineheimer</i> |
| 14. | Request to correct effective date of promotions in the Fire Department.                                                                           | <i>Kathy Rhineheimer</i> |
| 15. | Request to hire Police Officer in the Police Department.                                                                                          | <i>Kathy Rhineheimer</i> |
| 16. | Request to hire Police Officer Recruit in the Police Department.                                                                                  | <i>Kathy Rhineheimer</i> |
| 17. | Request to approve the transfer of Police Officers to Police Detectives in the Police Department.                                                 | <i>Kathy Rhineheimer</i> |
| 18. | Request to approve rate increase in the Water Distribution Department for Class III Wastewater Collections certification                          | <i>Kathy Rhineheimer</i> |
| 19. | Request to approve hire in Administration Finance Department for seasonal part time Accountant.                                                   | <i>Kathy Rhineheimer</i> |

## FINANCE

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|-----|--------------------------------------------------------------------------------------------|---------------------|
| 20. | Request to approve the refund of 2023 Net Profit Refund in an amount that exceeds \$1,500. | <i>Laurie Young</i> |
| 21. | Request to approve accounts payable as presented.                                          | <i>Laurie Young</i> |

## PUBLIC COMMENTS

## COMMISSIONER'S BUSINESS

**ADJOURN**

[MEET\_FOOT]