



SPECIAL CALLED MEETING
NICHOLASVILLE POLICE DEPARTMENT
717 NORTH MAIN STREET
MONDAY, MARCH 31, 2025
5:00 PM

AGENDA

CALL TO ORDER

ROLL CALL

APPROVE MINUTES

March 10, 2025 Regular Meeting

March 17, 2025 Joint Government Meeting

ORDINANCES

SECOND READING OF ORDINANCE 178-2025:

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-2 (HIGHWAY BUSINESS DISTRICT) & R-1D (SINGLE FAMILY RESIDENTIAL DISTRICT) TO I-1 (LIGHT INDUSTRIAL DISTRICT), FOR APPROXIMATELY 90.93 ACRES OF PROPERTY LOCATED ON US 27/NICHOLASVILLE BYPASS, AT THE INTERSECTION OF US 27 BYPASS AND SOUTH MAIN STREET (PVA PARCEL #047-00-00-036.01 & 047-00-00-036.00).

SECOND READING OF ORDINANCE 179-2025:

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM I-1 (COUNTY) TO R-1D (SINGLE FAMILY RESIDENTIAL DISTRICT), FOR APPROXIMATELY 0.49 ACRES OF PROPERTY LOCATED AT 1151 JESSAMINE STATION (PORTION OF PVA PARCEL #034-00-00-033.01).

SECOND READING OF ORDINANCE 180-2025

AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM A-1 (AGRICULTURE DISTRICT) TO R-1E (SINGLE FAMILY RESIDENTIAL DISTRICT), R-1T (TOWNHOUSE RESIDENTIAL DISTRICT), & R-3 (MULTI-FAMILY RESIDENTIAL DISTRICT) FOR APPROXIMATELY 76.90 ACRES OF PROPERTY LOCATED AT 3218 LEXINGTON ROAD (PVA PARCEL #067-00-00-024.00).

CONSIDERATION

1. Farmer's Market presentation.
2. Fall Festival discussion.

ENGINEERING

3. Request to authorize the release of Letter of Credit for Eastgate Subdivision. *Brian Claar*
4. Request to authorize the release of Letter of Credit and surety for West Place. *Brian Claar*
5. Request to authorize the Mayor to sign the MS4 Report. *Brian Claar*

POLICE

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| 6. | Request to purchase AED's for departmental use. | <i>Michael Fleming</i> |
| 7. | Request to approve Capital Purchase. | <i>Michael Fleming</i> |
| 8. | Request to approve Capital Project for Police Department. | <i>Michael Fleming</i> |

FIRE

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| 9. | Request to authorize the Mayor to sign the contract by and between the City of Nicholasville and Seagrave. | <i>Craig Cox</i> |
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HUMAN RESOURCES

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| 10. | Request to approve rate change in the Police Department for successful completion of KLEC certification. | <i>Kathy Rhineheimer</i> |
| 11. | Request to approve the hire in Administration-General for Accounts Payable Specialist. | <i>Kathy Rhineheimer</i> |

FINANCE

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| 12. | Request to Authorize the Mayor to sign RESOLUTION 2025-003:
A RESOLUTION DECLARING THE CITY OF NICHOLASVILLE, KENTUCKY'S
INTENT TO REIMBURSE ITSELF FOR THE COST OF CAPITAL
EXPENDITURES FROM THE PROCEEDS OF TAX-EXEMPT OBLIGATIONS. | |
| 13. | Request to consider PNC Bank Business Credit Card. | <i>Laurie Young</i> |
| 14. | Request to approve accounts payable as presented. | <i>Laurie Young</i> |

PUBLIC COMMENTS

COMMISSIONER'S BUSINESS

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| 15. | Request for Appointment to the Nicholasville Housing Authority. | |
| 16. | Request to authorize the Mayor to sign Proclamation declaring May as Mental Health Awareness Month. | |
| 17. | Request for discussion of parking in Industrial areas. | |
| 18. | Request to authorize the Mayor to sign an Interlocal Agreement by and between the City of Nicholasville and the Jessamine County Fiscal Court for the Operation of the Joint Parks and Recreation Program. | |
| 19. | Request to authorize the Mayor to sign the Interlocal Agreement by and between the City of Nicholasville and the Jessamine County Fiscal Court for the Community Recreation Center at Preece Park. | <i>Bob Amato</i> |
| 20. | Request to approve Construction Management Contract with Brett Construction Company for the Preece Park Recreation Center. | <i>Bob Amato</i> |
| 21. | Request to adjourn into closed session per KRS 61.810(1)(c) for discussions of proposed or pending litigation against or on behalf of the public agency. | |

ADJOURN

[MEET_FOOT]